



# Lambton Short-Takes

A welcoming school leading in excellence, innovation and opportunity

Lambton High School T(02)49523977 F(02)49562429 E:lambton-h.school@det.nsw.edu.au

## The week ahead

### WEEK B

#### MONDAY 05 March

- Yr.12 Assessment Period

#### TUESDAY 06 March

- Yr.12 Assessment Period
- CHS Knockout Girls Basketball Gala Day - K. Stolk

#### WEDNESDAY 07 March

- Yr.12 Assessment Period
- Open Boys Basketball CHS Tournament Maitland - J. Rashke
- U14 Baker Shield Cricket, Myer Park – B.Donaghey
- CHS Open Girls Water Polo, Manning Valley Aquatic Centre - K. Stolk

#### THURSDAY 08 March

- Yr.12 Assessment Period
- L'Extra Homework Club
- Hunter Region Diving - J. Lawrence
- Hunter Medical Research Excursion Yr. 11 - A. White
- Yr. 11 SLR Aquatics Excursion (P 3/4) - N. Tolley

#### FRIDAY 09 March

- Yr.12 Assessment Period
- Awabakal Language program 9-10 a.m.
- CHS K/O Open Girls Netball - K. Sandland
- Under 16's Girls All Schools Rugby League Comp
- Yr. 10 Elective History Fort Scratchley Excursion - K. Williams

## From the Principal's Desk

### PARENT INFORMATION EVENINGS

Last Monday's Year 9 meeting was the final in our series of community meetings across all year groups. All meetings were generally well attended and provided worthwhile information exchange for parents and staff with regards to supporting our students. This included welfare, administrative, curriculum, student organisation, technology, assessment, reporting and communication policies and practices. Thank you to all parents and staff that attended across the past three weeks. Thank you in particular to our Secondary Studies Head Teacher, Mrs. Davies, for her organisation and management of these meetings.

Please note the following link to information presented at last week's information meetings.

#### YEAR 9 INFORMATION MEETING

<http://lambtonhighschool.com.au/frontend/uploads/2018/02/Year-9-Parent-Information-Meeting-Term-1-2018.pdf>

### SCHOOL FEES

Our school community provides a high level of support to our students which is a reflection of our quality programs and student outcomes. Part of that support is the payment of school fees to allow the school to provide these programs.

We have two types of school fees:

**General School Contributions-** These contributions are used for the benefit of all students so that we can provide the necessary quality programs and resources. In this sense, the quality of education of our students is very much dependent upon these contributions.

**Subject Consumables-** These fees are mandatory and buy materials that students need when they make an educational product for themselves. Essentially, these students are purchasing consumable resources so that they can benefit in a practical way. We accommodate credit card payment for ease of payment.

#### School Fees

<http://lambtonhighschool.com.au/frontend/uploads/2013/04/LHS-School-Fees-2018.pdf>

### YEAR 6 TO 7 TRANSITION

A parent information evening to discuss Year 7 2019 transition has been organised for Tuesday 13<sup>th</sup> March at 5.30 p.m.

Transition details can be found at

<http://lambtonhighschool.com.au/frontend/uploads/2013/06/Transition-Calendar-2018.pdf>

### YEAR 7 2019

The CAPA Enrichment Class at Lambton High School encompasses the NESA Drama, Music and Visual Arts syllabus content.

CAPA students will have the opportunity to explore their chosen art form in a variety of classroom and extra-curricular experiences.

**Closing Date:** 29<sup>th</sup> March, 2018

**Auditions:** 6<sup>th</sup> April, 2018

Application forms found at:

<http://lambtonhighschool.com.au/frontend/uploads/2014/03/LHS-CAPA-Application-Form-Year-7-2019.pdf>

### YEAR 7 2019

The e3 Class at Lambton High School caters for students who perform at a high academic level and are highly motivated and keen to extend themselves in their learning. The curriculum is compacted to allow more extension, enrichment and problem solving.

**Closing Date:** 29<sup>th</sup> March

**Placement Test:** 10<sup>th</sup> April

A second test option: 11<sup>th</sup> April

Application forms can be found at:

<http://lambtonhighschool.com.au/frontend/uploads/2015/02/LHS-E3-Application-Form-Year-7-2019.pdf>



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**CREATIVE AND PERFORMING ARTS**  
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Last Wednesday the school hosted its first PLCG for 2018. Held in the Library at 7.30 a.m. to try and accommodate working hours, the session was very well attended. Whilst this session provided specific information for supporting our new Year 7 students, further sessions will be held throughout the year to provide information on other school programs and practices. Our next session will on Wednesday April 4<sup>th</sup>.

## SCHOOL SAFETY

As you are aware, Lambton High School is a large school with 1,100 students and 100 staff arriving and leaving at the beginning and end of the school day. Can I remind parents of the following school and road and traffic rules. Parents should not park, drop off or pick their student up in:

- the school car park
- bus zones
- marked no stopping zones

These procedure are to ensure the safety of all of our community.



## CHS ROWING

Abbey Sanders and Mia Sergeant recently attended the CHS Rowing Championships at the Sydney International Regatta Centre, Penrith.

Abbey Sanders placed 8th in the final of Women's U17 Single Scull.

Abbey Sanders and Mia Sergeant placed 4th in the final of Women's U17 Double Scull.

Both races were the 2km Olympic distance.



## CHS SOFTBALL

This week Samuel Jordan, Joshua Banks and Declan Bright from Year 10, represented in the Hunter Region side participating at the CHS Softball Championships at Camden. All boys played extremely well and represented Lambton High and the Hunter with pride. Josh was voted as MVP for Hunter and was selected to trial for the All Schools team later in the year.



## SPORTING ACKNOWLEDGEMENTS

The Lambton *Short-Takes* e-newsletter provides a weekly calendar and a snapshot of some of the programs and events occurring at the school. On a weekly basis our students are engaged in academic, community, leadership, cultural, environmental and sporting activities.

Now that we are moving into the sporting representative season, I would like to remind parents/carers that there are no notifications to the school from the Regional Sports Unit regarding student selection at the time of sporting trials. We often find out how our students performed when they return to school or when they request consent to compete at the next level. This is outside the control of the school. Consequently, the *Short-Takes* only publishes **participation** in representative teams instead of **selection** due to the reasons outlined. Of course, we will continue to endeavour to publish confirmed sporting representations in the Lambton Leader on a monthly basis to avoid disappointment.

For non-school or CHS sports we are always willing to promote student successes when we are notified by parents/carers.



School staff voluntarily provide tuition support for students each week. Students can use this opportunity to gain assistance with classwork, assignments, homework and assessment. This is available in the Library from 3.05 pm to 4 pm every Thursday afternoon.



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## COLES SPORT FOR SCHOOLS PROGRAM

Lambton High School is participating in the Coles Sports for Schools program. We would love your help collecting Coles Sports for Schools vouchers for our school. Tell your friends and family to get involved as well, because the more vouchers we collect, the more sports gear our school will receive. The PDHPE faculty will be collecting the vouchers. Thank you for your support.



To view previous Short-Takes e-newsletters go to the Lambton High School website at [www.lambtonhighschool.com.au](http://www.lambtonhighschool.com.au) Facebook: [www.facebook.com/LambtonHS](http://www.facebook.com/LambtonHS)

The Lambton Short-Takes e-newsletter provides a snapshot of some of the programs and events occurring at the school and it is not intended to address student participation in every school activity or sporting event.

## P&C ASSOCIATION MEETINGS

Meetings are held at 7.00pm on the second Tuesday of each month in the Library. The next meetings will be held on:  
13 March

### The week after

#### WEEK A

##### MONDAY 12 March

- Year 12 Hospitality Work Placement Class 1
- Europe Information Evening 6 pm - Library E. Ivory

##### TUESDAY 13 March

- Year 12 Hospitality Work Placement Class 1
- Wellbeing Day Years 7/8
- Year 7 2019 Parent Information Evening 5.30pm
- Year 7 2019 School Tours for parents 4.30pm - 5.30pm
- 11 EES Wetlands Centre Field Study - D Attenborough
- U15 Callaghan Cup Rugby League / U15 City Zone RL Trials - J. Keath/S.Howard

##### WEDNESDAY 14 March

- Year 12 Hospitality Work Placement Class 1
- Awabakal Language Program 9-10am Library
- CHS K/O - Open Boys and Girls Touch Football - I. Ahmad/ A. Cohen
- Year 11 Geography Fieldwork Exc. - J. Lawrence
- 7T4, 7T8, 7T5, 7T9 Assessment Task 1 due

##### THURSDAY 15 March

- Year 12 Hospitality Work Placement Class 1
- L'Extra Homework Club
- Wellbeing Day Yrs 9/10 (Year 9 p1-3 Year 10 p-6)
- Year 12 EES Mulbring and Summer Hill excursion - D. Attenorough
- Year 10 Minimum Standards Testing p.3

##### FRIDAY 16 March

- Year 12 Hospitality Work Placement Class 1
- LHS Athletics Carnival

Mr Peter Riley – Relieving Principal

## GIRLS RUGBY LEAGUE

ATTENTION ALL 13 to 18yr GIRLS

The wait is over with the CRL introduction of an ALL female 13 a side tackle competition for 2018 we are now taking registrations for our under 14's, 16's and 18's sides. Registration fee is \$150 ea and includes:

Insurance, Shorts, Socks, Club Polo, Referee Fees, Team & Individual Photo, Catered Presentation Day

Don't forget if you are enrolled in school (from Kindergarten to Year 12, including those who are home-schooled or enrolled in secondary school education at TAFE NSW), you can use your active kids rebate voucher with us.

Don't wait as numbers are limited to 1 team per age group. Hit the sign up button NOW to register. Any question please call Sue 0438 984 211 or Sonia 0410 556 349



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Summer Holiday School	15 - 18 Jan
Term 1, 2018	30 Jan - 13 Apr
Term 2, 2018	1 May - 6 Jul
Winter Holiday School	16 - 19 Jul
Term 3, 2018	24 Jul - 28 Sep
Spring Holiday School	8 - 11 Oct
Term 4, 2018	15 Oct - 14 Dec

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**KEY DATES**

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